ANNEXURE I

Format to be submitted by listed entity on quarterly basis

1. Name of Listed Entity

- Transport Corporation of India Limited - 30-Sep-2022

2. Quarter ending

Composition Of Board Of Director

| Tiel - | Marco | DIN | Cat | Cl- | 1.4.14.1- | Det | | | Deti | 14/la - ±1- | Chairt | F., -1 | Det | Cui | \A/l= - ±1- | Date | No -f | No C | Na -£ | No of wear of | NAc ::: |
|----------|--------|----------|----------|----------|------------|------|----------|-------------|----------|-------------|----------|----------|---------------|-----|-------------|---------|----------|--------------|-------------------|----------------|----------|
| Title | Name | DIN | Cat | Sub | Initia | Dat | Da | Te | Date | Wheth | Start | End | Det | Cu | Wheth | Date | No. of | No of | No of | No of post of | Mem |
| (Mr. | of the | l | ego | Cate | Data | e of | te | nu | of | er the | Date | Date | ails | rre | er | of | Directo | Independ | membershi | Chairperson | bershi |
| /Ms | Direct | l i | ry | gory | Date | App | of | re | Birth | direct | of | of | of | nt | special | passin | rship in | ent | ps in Audit/ | in Audit/ | p in |
|) | or | l , | ļ , | | of | oint | ces | ¹ ¦ | ļ i | or is | disqu | disqu | disq | sta | resolu | g | listed | Directorsh | Stakeholde | Stakeholder | Com |
| | | l 1 | ļ , | | App | me | sat | ' i | ļ i | disqua | alific | alific | ualif | tus | tion | special | entities | ip in listed | r Community of | Committee | mitte |
| | | ! i | ļ , | ļ | oint | nt | ion | ' i | ļ i | lified? | ation | ation | icati | 1 | passe | resolu | includin | entities | Committee(| held in listed | es of |
| | | ! i | ļ , | ļ | men | | | ' i | ļ i | | ۱ ۱ | ! | on | 1 | d? | tion | g this | including | s) including | entities | the |
| | | ! i | ļ , | ļ | t | | | ' i | ļ i | | ۱ ۱ | ! | | 1 | l | | listed | this listed | this listed | including this | Comp |
| 100 | | | C ED | L | 11 | 02 | \vdash | <u>'</u> —— | - | L. | <u> </u> | | \vdash | 0 - | L., | | entity | entity | entity | listed entity | any |
| Mr. | D P | 000 | C,ED | MD | 11- | 03- | | ' i | 24- | No | ۱ ۱ | ! | | Ac | NA | | 6 | 2 | 3 | 1 | |
| | Agarw | 841 | ļ , | | Sep- | Aug- | | ' i | Aug- | | ۱ ۱ | ļ | l 1 | tiv | l | | | | | | |
| | al | 05 | L | | 1998 | 2021 | - | <u>'</u> | 1950 | L. | | | \vdash | e | L | 20 : 1 | 1 | | | | 40.00 |
| Mr. | SN | 001 | NED | | 02- | 03- | | ' i | 15- | No | ۱ ۱ | ļ | l 1 | Ac | Yes | 29-Jul- | 2 | 1 | 4 | 1 | AC,SC,NR |
| | Agarw | 111 | ļ , | | Jan- | Aug- | | ' i | Jan- | | ۱ ۱ | ١ | | tiv | l | 2019 | | | | | С |
| | al | 87 | | | 1995 | 2021 | | <u> </u> | 1945 | <u> </u> | L | | \longmapsto | e | L | | <u> </u> | | <u> </u> | | |
| Mr. | Vijay | 000 | ID | | 04- | 03- | | 71 | 26- | No | ۱ ۱ | ļ | l 1 | Ac | NA | | 4 | 3 | 5 | 0 | AC |
| | Sankar | 078 | ļ , | | Nov- | Aug- | | ' i | Dec- | | ۱ ۱ | ! | | tiv | l | | | | | | |
| | | 75 | <u> </u> | | 2016 | 2021 | | <u>'</u> | 1972 | L. | L | L | <u> </u> | e | L | - | | | | | 10.55 |
| Mr. | S | 064 | ID | | 12- | 12- | | 44 | 27- | No | ۱ ۱ | ļ | l 1 | Ac | NA | | 6 | 6 | 9 | 4 | AC,RC,N |
| | Madh | 518 | ļ , | | Feb- | Feb- | | ' i | Oct- | | ۱ ۱ | ! | | tiv | l | | | | | | RC |
| | avan | 89 | <u> </u> | | 2019 | 2019 | | 1 | 1956 | <u> </u> | <u> </u> | <u> </u> | <u> </u> | e | L., | | <u> </u> | | | 2 | |
| Ms. | Gita | 071 | ID | | 24- | 24- | | 40 | 11- | No | ۱ ۱ | ! | | Ac | NA | | 4 | 4 | 4 | 2 | SC |
| | Nayya | 284 | ļ , | | May- | May- | | ' i | Oct- | | ۱ ۱ | ١ | | tiv | l | | | | | | |
| | r | 38 | | | 2019 | 2019 | | <u> </u> | 1963 | <u> </u> | L | | \longmapsto | e | L | | <u> </u> | 1 | <u> </u> | | 10.00 |
| Mr. | Ravi | 000 | ID | | 28- | 28- | | 35 | 09- | No | ۱ ۱ | ١ | | Ac | NA | | 1 | 1 | 1 | 1 | AC,RC |
| | Uppal | 259 | ļ , | | Oct- | Oct- | | ' i | May- | | ۱ ۱ | ļ | l 1 | tiv | l | | | | | | |
| | | 70 | | | 2019 | 2019 | | <u>'</u> | 1952 | <u> </u> | L | | \longmapsto | е | L | | <u> </u> | | | | _ |
| Mrs | Urmila | 008 | NED | | 01- | 02- | | ' i | 28- | No | ۱ ۱ | ļ | l 1 | Ac | NA | | 1 | 0 | 0 | 0 | |
| | Agarw | 181 | ļ , | | Nov- | Aug- | | ¹ ¦ | Sep- | | ۱ ۱ | ١ , | | tiv | ļ | | | | | | |
| L | al | 65 | L | <u> </u> | 2012 | 2022 | | <u>-</u> | 1952 | L | <u> </u> | <u></u> | igwdot | e | L | - | - | | | | |
| Mr. | Chand | 008 | NED | | 21- | 02- | | ' i | 26- | No | ۱ ۱ | ١ | | Ac | NA | | 3 | 0 | 2 | 0 | SC |
| | er | 181 | ļ , | | Sep- | Aug- | | ' i | Dec- | | ۱ ۱ | ļ | l 1 | tiv | l | | | | | | |
| | Agarw | 39 | ļ , | | 2006 | 2022 | | ' i | 1978 | | ۱ ۱ | ١ | | е | l | | | | | | |
| | al | L | | | 10 | - | | <u>'</u> | <u> </u> | <u> </u> | L | | \longmapsto | | L | | <u> </u> | 1 | <u> </u> | | |
| Mr. | Vineet | 003 | ED | MD | 18- | 01- | | ۱ ۱ | 16- | No | ۱ ۱ | ١ | l 1 | Ac | NA | | 4 | 1 | 5 | 0 | RMC |
| | Agarw | 803 | ļ , | | Jun- | Jul- | | ۱ ۱ | Sep- | | ۱ ۱ | ١ | l 1 | tiv | l | | | | | | |
| | al | 00 | <u> </u> | | 1998 | 2018 | | <u>'</u> | 1973 | <u> </u> | <u> </u> | <u> </u> | \sqsubseteq | е | L | | <u> </u> | | <u> </u> | _ | |
| Mr. | Vikra | 000 | ID | | 05-Jul- | 05- | | 15 | 08- | No | ۱ ۱ | ļ | l 1 | Ac | NA | | 3 | 2 | 1 | 0 | NRC |
| | mpati | 406 | ļ , | | 2021 | Jul- | | ۱ ۱ | Oct- | | ۱ ۱ | ١ | ļ , | tiv | l | | | | | | |
| | Singha | 59 | ļ , | ļ | | 2021 | | ' i | 1965 | | ۱ ۱ | ! | | е | l | | | | [| | |
| | nia | <u> </u> | | | | | | ' | | | <u> </u> | <u> </u> | | l | <u> </u> | | | | | | |

| Company Remarks | |
|---|-----|
| Whether Permanent chairperson appointed | Yes |
| Whether Chairperson is related to MD or CEO | Yes |

ii. Composition of Committees

a. Audit Committee

| Sr. | Name of the Director | Category | Chairperson/Membership | Appointment Date | Cessation Date |
|-----|----------------------|----------|------------------------|------------------|----------------|
| No. | | | | | |
| 1 | Ravi Uppal | ID | Chairperson | 03-Aug-2021 | |
| 2 | Vijay Sankar | ID | Member | 07-May-2019 | |
| 3 | S Madhavan | ID | Member | 07-May-2019 | |
| 4 | S N Agarwal | NED | Member | 27-May-2000 | |

| Company Remarks | |
|-------------------------------|-----|
| Whether Permanent chairperson | Yes |
| appointed | |

b. Stakeholders Relationship Committee

| Sr. | Name of the Director | Category | Chairperson/Membership | Appointment Date | Cessation Date |
|-----|----------------------|----------|------------------------|------------------|----------------|
| No. | | | | | |
| 1 | S N Agarwal | NED | Chairperson | 27-May-2000 | |
| 2 | Gita Nayyar | ID | Member | 14-Oct-2019 | |
| 3 | Chander Agarwal | NED | Member | 03-Aug-2021 | |

| Company Remarks | |
|---|-----|
| Whether Permanent chairperson appointed | Yes |

c. Risk Management Committee

| Sr. | Name of the Director | Category | Chairperson/Membership | Appointment Date | Cessation Date |
|-----|----------------------|----------|------------------------|------------------|----------------|
| No. | | | | | |
| 1 | S Madhavan | ID | Chairperson | 25-May-2021 | |
| 2 | Ravi Uppal | ID | Member | 25-May-2021 | |
| 3 | Vineet Agarwal | ED | Member | 25-May-2021 | |

| Company Remarks | |
|---|-----|
| Whether Permanent chairperson appointed | Yes |

d. Nomination and Remuneration Committee

| Sr. | Name of the Director | Category | Chairperson/Membership | Appointment Date | Cessation Date | | |
|-----|----------------------|----------|------------------------|------------------|----------------|--|--|
| No. | | | | | | | |
| 1 | Vikrampati Singhania | ID | Chairperson | 03-Aug-2021 | | | |
| 2 | S Madhavan | ID | Member | 07-May-2019 | | | |
| 3 | S N Agarwal | NED | Member | 07-May-2019 | | | |

| Company Remarks | |
|---|-----|
| Whether Permanent chairperson appointed | Yes |

iii. Meeting of Board of Directors

| Date(s) of meeting of the committee(s) in the previous quarter and in the relevant quarter | Whether requirement of Quorum met (Yes/No) | Total Number of Directors as on date of the meeting | Number of Directors present (All directors including Independent Director) | Number of Independent Directors present |
|--|---|---|---|--|
| 28-May-2022 | Yes | 10 | 10 | 5 |
| 02-Aug-2022 | Yes | 10 | 10 | 5 |

| Company Remarks | |
|---|----|
| Maximum gap between any two consecutive (in number of days) | 65 |

iv. Meeting of Committees

| Name of the Committee | Date(s) of meeting of the committee(s) in the previous quarter and in the relevant quarter relevant quarter | Whether requirement of Quorum met (Yes/No) | Total Number of Directors as on date of the meeting | Total Number of Directors attended the meeting (All directors including Independent Director) | Number of Independent directors attending the meeting | Number of Members attending the Meeting (Other than Board of Directors) |
|--------------------------|---|---|---|---|---|---|
| Audit Committee | 28-May-2022 | Yes | 10 | 4 | 3 | 0 |
| Audit Committee | 02-Aug-2022 | Yes | 10 | 4 | 3 | 0 |

| Company Remarks | |
|--|----|
| Maximum gap between any two consecutive (in number of days) [Only for Audit Committee] | 65 |

v. Related Party Transactions

| Subject | Compliance status (Yes/No/NA) | Remark |
|--|----------------------------------|--------|
| Whether prior approval of audit committee obtained | Yes | |
| Whether shareholder approval obtained for material RPT | Yes | |
| Whether details of RPT entered into pursuant to omnibus approval | Yes | |
| have been reviewed by Audit Committee | | |

Disclosure of notes on related party transactions and Disclosure of notes of material related party transactions

The Company has taken approval of related party transactions between TCI-CONCOR Multimodal Solutions Pvt. Ltd., a subsidiary company and Container Corporation of India Ltd. under Regulation 23 of SEBI (LODR), 2015 in the Annual General Meeting dated 02.08.2022

VI. Affirmations

- The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015.
 Yes
- 2. The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015
 - a. Audit Committee Yes
 - b. Nomination & remuneration committee Yes
 - C. Stakeholders relationship committee Yes
 - d. Risk management committee (applicable to the top 100 listed entities) Yes
- 3. The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. Yes
- 4. The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.- Yes
- 5. a. This report and/or the report submitted in the previous quarter has been placed before Board of Directors. Yes
 - b. Any comments/observations/advice of Board of Directors may be mentioned here: NA

Name : Archana Pandey

Designation : Company Secretary & Compliance Officer

ANNEXURE III

Affirmations

| Broad Heading | Regulation Number | Compliance Status | Company Remark |
|---|---|----------------------|----------------|
| Copy of the annual report including balance sheet, profit and loss account, directors report, corporate governance report, business | 46(2) | Yes | |
| responsibility report displayed on website | | | |
| Presence of Chairperson of Audit Committee at the Annual General Meeting | 18(1)(d) | Yes | |
| Presence of Chairperson of the nomination and remuneration committee at the annual general meeting | 19(3) | Yes | |
| Presence of Chairperson of the Stakeholder Relationship committee at the annual general meeting | 20(3) | Yes | |
| Whether "Corporate Governance Report" disclosed in Annual Report | 34(3) read with para C of Schedule V | Yes | |

Name : Archana Pandey

Designation : Company Secretary & Compliance Officer

ANNEXURE IV

(A) Any loan or any other form of debt advanced by the listed entity directly or indirectly to

| Aggregat | Aggregate amount advanced during six months | | | Balance outstanding at the end of six months | | | |
|--|---|--|--|--|---|--|--|
| Promoter or any other entity controlled by them | Promoter Group or any other entity controlled by them | Directors (including relatives) or any other entity controlled by them | KMPs or any other entity controlled by them | Promoter or any other entity controlle d by them | Promoter Group or any other entity controlled by them | Directors (including relatives) or any other entity controlled by them | KMPs or any other entity controlled by them |
| - | - | - | - | - | - | - | - |

(B) Any guarantee/ comfort letter (by whatever name called) provided by the listed entity directly or indirectly, in connection with any loan(s) or any other form of debt availed by:

| Entity | Type (guarantee, comfort letter etc.) | Aggregate amount of issuance during six months | Balance outstanding at the end of six months (taking into account any invocation) |
|--|---------------------------------------|--|---|
| Promoter or any other entity controlled by them | - | - | - |
| Promoter Group or any other entity controlled by them | 1 | - | |
| Directors (including relatives) or any other entity controlled by them | - | - | - |
| KMPs or any other entity controlled by them | - | - | - |

(C) Any security provided by the listed entity directly or indirectly, in connection with any loan(s) or any other form of debt availed by:

| Entity | Type of Security (cash, shares etc.) | Aggregate value of security provided during six months | Balance outstanding at the end of six months |
|---|--------------------------------------|--|--|
| Promoter or any other entity controlled by them | - | - | - |
| Promoter Group or any other entity controlled by them | - | - | - |

| Directors (including | | | |
|---|---|---------------------------------------|---|
| relatives) or any | | | |
| other entity | - | - | - |
| controlled by them | | | |
| KMPs or any other | | | |
| entity controlled by | - | - | - |
| them | | | |
| (D) If the Listed Entity v | would like to provide any other inform | ation the same may be indicated h | nere |
| - | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| A 66: | | | |
| Affirmations | | | |
| All loans (or other form | n of debt), guarantees, comfort letters | (by whatever name called) or secur | ities in connection with any loan(s) (or |
| other form of debt) give | ven directly or indirectly by the listed en | ntity to promoter(s), promoter grou | o, director(s) (including their relatives), |
| key managerial persor | nnel (including their relatives) or any en | ntity controlled by them are in the e | conomic interest of the company |
| | | | |
| | | | |
| | | | |
| Company Remarks in | rase | | |
| Company Remarks in | | | |
| Company Remarks in of non-compliant stat | | | |